

PURCHASING DIVISION AGENDA REPORT

For Weeks of 08/24/18 - 08/30/18

Committee Meeting SEPTEMBER 11, 2018

For Commission Approval

SEPTEMBER 13, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 31, 2018

1. RECOMMENDED FOR BULK STORES FROM CENTRAL PAPER COMPANY, BIRMINGHAM, AL TO RENEW BID FOR FEMININE PRODUCTS FOR THE PERIOD 09/14/2018 - 09/13/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #115 - 17
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ALL DEPARTMENTS FROM PCMG, CHANTILLY, VA, TO RENEW BID FOR PORTABLE COMPUTERS, TABLETS AND ACCESSORIES FOR THE PERIOD 12/05/2018 - 12/04/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #123 - 17
REFERENCE MUNIS BID #17107

3. RECOMMENDED FOR FLEET MANAGEMENT FROM AUTO ELECTRIC & CARBURETOR, BIRMINGHAM, AL, TO RENEW BID FOR VEHICLE BATTERIES FOR THE PERIOD 10/01/2018 – 09/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #126 – 17
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR FLEET MANAGEMENT FROM GENUINE AUTO PARTS, NAPA, BIRMINGHAM, AL TO RENEW BID FOR AUTO PARTS FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #93 - 16
REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA